

TRIPURA GAZETTE

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PART--I-- Orders and Notifications by the Government of Tripura,
The High Court, Government Treasury etc.

GOVERNMENT OF TRIPURA LABOUR DEPARTMENT

NO.F.22(9)-LAB/ENF/MW/2019/5153-74

Dated, Agartala the 28 / 06 / 2022.

NOTIFICATION

In exercise of the powers conferred by Clause (a) of Sub-section (1) of Section-5 of the Minimum Wages Act, 1948 (Act 11 of 1948) read with Section-9 of the said Act, the State Government hereby constitutes a Committee to hold enquiry and advise in fixing minimum rates of wages for the workers/employees employed in the employment of – Agriculture, Rice Mill, Rubber Plantation, LAMPS/PACS & PMCS in Tripura consisting the following Chairman and Members:-

Independent Persons/officials.

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|--|---------------------------|
| 1. Shri Shambhu Lal Chakma, MLA | Chairman |
| 2. The Joint Director, Agriculture Deptt.,
Govt. of Tripura, Agartala, Tripura (W). | Independent Member |
| 3. Shri Tapan Das, Manager (Credit),
Industries & Commerce Department | Independent Member |
| 4. The Joint Labour Commissioner,
Labour Directorate, Government of Tripura. | Member Secretary. |

Employers' representatives

- | | |
|------------------------|----------------|
| 1. Shri Rajesh Datta | Member. |
| 2. Shri Sushanta Deb | Member. |
| 3. Shri Biplab Kar | Member. |
| 4. Shri Subhas Ch. Das | Member. |

Employees' Representatives

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|------------------------------|----------------|
| 1. Shri Chandra Sekhar Datta | Member. |
| 2. Shri Sukumal Adhikari | Member. |
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| 3. | Shri Dhirendra Kalai | Member. |
| 4. | Shri Sadhan Bosu | Member |

The committee will take into consideration all aspects while recommending for revising of minimum rates of wages in respect of the workers/employees employed in the employment of the aforesaid sectors in Tripura. The committee will also consider all sorts of existing schedule of works having bearing upon the revision of minimum rates of wages.

The terms of the committee shall be **3(six) months** from the date of issue of this notification, within which, the Chairman of the Committee shall submit its recommendations to the Government.


**Under. Secretary to the
Government of Tripura**